STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-11876

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 35-11876 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 0.15 CHANGES: a30708 Cert. (Issued: 02/24/2010) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Peterson Irrigation Company on only Dalton Creek -- SHARES OF STOCK: 0.15 NAME: Paul V. and Paulette Barnes (Shareholder) ADDR: 2565 North Morgan Valley Dr Morgan UT 84050 NAME: Peterson Irrigation Company ADDR: c/o Rex L. Jensen 4325 North 3800 West Morgan UT 84050 NAME: State of Utah Board of Water Resources ADDR: Box 146201 1594 West North Temple, Suite 310 Salt Lake City UT 84114-6201 ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PUB ENDED: | NEWSPAPER: | SE ACTION: [] | ActionDate: | CERT/WUC: 01/21/2000|LAP, ETC: | TYPE: [] |PRIORITY: / /1860|PUB BEGAN: FILED: |PROTESTED: [No]|HEARNG HLD: |ELEC/PROOF: []|ELEC/PROOF: ProtestEnd: | PROOF DUE: |ELEC/PROOF:[EXTENSION: |LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REQ: PD BOOK: [35-]|MAP: [] | PUB DATE: Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate FLOW: 0.45 acre-feet SOURCE: Underground Water Well COMMON DESCRIPTION: 2 mil SE of Peterson COUNTY: Morgan POINT OF DIVERSION -- UNDERGROUND: (1) N 3315 ft W 1988 ft from SE cor, Sec 17, T $\,$ 4N, R $\,$ 2E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 208 to ft. YEAR DRILLED: 1986 WELL LOG? YES WELL ID#: 26692 USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 629705.

* NW | NE | SW | SE *

###PLACE OF USE: *-----SOUTH WEST QUARTER-----*-SOUTH EAST QUARTER-----*

DOMESTIC: 1.0000 EDUs

Sec 17 T 4N R 2E SLBM *___

PERIOD OF USE: 01/01 TO 12/31

0.0000

WRNUM 35-11876 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2